

It's evil, 'barbaric' abortion that pro-lifers condemn, not the women victims

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*Who is that calling out?
Who's that crying?
Do you wonder.?*

*We are the Innocents.
We are the Innocents
The righteous
Unimpeachable*

*We are the Innocents
We are the Innocents
We are you.*

“*Song for the Innocents*” by John Ondrasik from the feature film
“Gosnell: The Trial of America’s Biggest Serial Killer”

Even amid the languid dog days of summer, clamp-crushing, forceps-twisting violence inflicted by abortionists on helpless unborn children, doesn’t subside. In nearly a million instances each year, the “safe” refuge of a mother’s womb schizophrenically disintegrates into a killing field where shards of arms, legs, spine, and intestines are scattered. This is not a horror film. It’s the scourge of legalized abortion in America.

This procedure, known as Dilation and Evacuation, or D & E, which includes a grisly reassembly of decimated baby body parts (to prevent a mother’s bleeding or Infection) occurs over 500 times a year in Kentucky.

Attempts by pro-abortionists to de-stigmatize D & E and other barbaric methods targeting the preborn, are utterly shameful in a sound and civilized society. The once Democrat mantra of keeping abortion “safe, legal, and rare,” has been replaced with a radical insistence that abortion be permitted up to birth (even at taxpayers’ expense), while simultaneously refusing to mandate that infant survivors of botched abortions be afforded medical care to save

their young lives.

Still, these massive killings are draped in euphemisms like “choice,” “right” or “reproductive freedom” (every bit a misnomer). The American public, however, isn’t buying such subterfuge. The latest Gallup poll (May, 2019) has 60% of Americans wanting all (21%) or almost all (39%) abortions made illegal.

The purpose of laws designed to stop abortions once a fetal heartbeat is detected or to ban abortions based on gender, race, or disability is a response to the centuries’ old belief that abortion is objectively immoral and represents the intentional killing of a developing human being.

Legalized killing of unborn children has done nothing to improve the lives of women and families. Forty-six years of legalized abortion has exacerbated child abuse, “out of wedlock” births, fueled the “feminization of poverty,” and unleashed a flurry of unscrupulous abortionists operating unsafe, filthy, and even fraudulent, abortion mills.

The fallacy of abortion being “health care,” something low-income women desperately “need” or “want,” is intellectually insulting and downright degrading.

A 2015 Brookings Institute study shows poor women have four times fewer abortions than the more well-to-do. The reason may not be because they can’t afford one, but because lower income people traditionally lean pro-life.

“A baby, even when unplanned - is a great source of fulfillment for women in low-income” communities, research sociologist Kathryn Edinwrites. “Women in a higher income bracket will be more seriously inconvenienced by pregnancy, as they stand to lose more money in caring for their children,” Edin and her other colleagues conclude.

The recent trend by some abortion advocates to encourage women to “celebrate” their abortions is sickening. Contrast this with countless volunteers at more than 2,000 non-profit pregnancy resource centers who offer not only love and compassion, but tangible material and spiritual support before, during, and after pregnancy. This is a real reason

for celebration!

Two and a half-million children are alive today - earning an education, playing sports, dating, marrying and having kids of their own - thanks to sound social policies, like the Hyde Amendment, prohibiting tax dollars from subsidizing abortion. Moreover, 60,000 mothers each year have been spared the mental anguish, guilt, depression, even physical injury, that abortion, at times, inflicts on women.

But like the spiritual injunction, ‘condemn the sin, not the sinner,’ the pro-life movement remains committed to stigmatizing evil (abortion) - not shaming the women - often victims themselves to the pressure from others to abort.

Christina Bennett, whose mother walked out of a Connecticut abortion clinic 38 years ago, told a House Judiciary subcommittee recently that taking the lives of children through abortion doesn’t “empower or strengthen” women.

“Abortion has left behind countless wounded women and men as it silenced millions of children who otherwise would have had a voice and lived out the purpose for their life,” lamented Bennett.

The failure to promote adoption, the best alternative to abortion, is a stigma of epic proportions - a self-inflicted wound America needs to reverse.

Abby Johnson, the former PP executive, whose witness of an ultrasound-guided abortion became a watershed moment for her conversion to the pro-life cause, spearheads *And Then There Were None*, a network of former abortion clinic workers who have deserted the industry.

Johnson’s journey speaks volumes on what we in the pro-life movement have been all about.

“How can we condemn those who are truly blinded by evil? We can’t. We shouldn’t. How do we bring about conversion of those living in blindness? By love. By truth in charity. By offering forgiveness. By offering mercy. With prayer.”

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